

Nº 49576

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....DEC 12 1985.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....DEC 12 1985..... under 49575

The applicant.....Nevada Department of Wildlife.....

P.O. Box 10678....., of.....Reno.....  
Street and No. or P.O. Box No. City or Town

Nevada 89520....., hereby make..... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....underground (Well No. 2).....  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....3.50..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....2534.4.....  
Nonconsumptive flow through cold water fish hatchery

3. The water to be used for.....for statewide public recreation and wildlife habitat.....  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....DNA.....

(b) Stockwater, state number and kinds of animals to be watered.....DNA.....

(c) Other use (describe fully under "No. 12. Remarks").....see attachments.....

(d) Power:

(1) Horsepower developed.....DNA.....

(2) Point of return of water to stream.....DNA.....

5. The water is to be diverted from its source at the following point.....NE $\frac{1}{4}$  SW $\frac{1}{4}$ , sec. 18, T.14N., R.26E.,  
Describe as being within a 40-acre subdivision of public  
M.D.B.&M., or at a point from which the NW corner of said sec. 18 bears N. 23  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
55' 29"W., a distance of 3619.10 feet.

6. Place of use.....Proposed Mason Valley Cold Water Fish Hatchery, in portions of the SE $\frac{1}{4}$   
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
NW $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and NE $\frac{1}{4}$ SW $\frac{1}{4}$  of sec. 18, T.14N., R.26E., M.D.B.&M. See also  
attached Exhibit "A".

7. Use will begin about.....January 1..... and end about.....December 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....Well, piping manifolds to hatchery, outfall  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
distributed through existing ditches, ponds,  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$2,000,000.....

10. Estimated time required to construct works..... 4 years.  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 4 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Please refer to the proposed water management plan for the Mason Valley Wildlife Management Area cold water fish hatchery, Yerington, Nevada, attached and made a part of this application.

By s/ Bruce L. Rice  
Bruce L. Rice  
P.O. Box 130  
Smith, Nevada 89430

Compared dn/ se

Protested 2/12/86 by Ronald T. Banta - 2/28/86 by Walker River Irrigation District -  
3/6/86 by Raymond Tamagni

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed on or before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use shall be filed on or before

Map in support of proof of beneficial use shall be filed on or before

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this.....day of.....

Certificate No.....Issued..... A.D. 19.....

State Engineer

MAR 25 1987

## Exhibit "A"

Addition to Place of Use for Nevada Department of Wildlife

Outfall distributed through existing Sand Ridge and Joggles Ditch systems to portions of the W1/2 of section 31, T.15N., R.26E., M.D.B.&M.; portions of SE1/4NE1/4, NE1/4SE1/4, and SE1/4SE1/4, of section 36, T.15N., R.25E., M.D.B.&M.; E1/2W1/2 of section 6; E1/2NW1/4, portion of NE1/4SW1/4 of section 18, all in T.14N., R.26E., M.D.B.&M.; portion of E1/2E1/2 of section 1, portion of E1/2E1/2 of section 12, all within T.14N., R.25E., M.D.B.&M.